

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) Terry Santini
Name

(2) 4179 Davie Road, Suite 200
Address (number and street)

Davie, FL 33314

City, State, Zip Code

☐ CHECK IF ADDRESS HAS CHANGED

OFFICE USE ONLY

RCVD JAN 15 '10

(3) ID Number: _____

(4) Check appropriate box(es):

☒ Candidate (office sought): Davie Town Council, District 3

☐ Political Committee

☐ CHECK IF PC HAS DISBANDED

☐ Committee of Continuous Existence

☐ CHECK IF CCE HAS DISBANDED

☐ Party Executive Committee

☐ Electioneering Communication

☐ CHECK IF NO OTHER ELECTIONEERING
COMMUNICATION REPORTS WILL BE FILED

(5) REPORT IDENTIFIERS

Cover Period: From 01 / 11 / 10 To 01 / 15 / 10 Report Type G1

☒ Original ☐ Amendment ☐ Special Election Report ☐ Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks \$ _____

Loans \$ 500.00

Total Monetary \$ _____

In-Kind \$ _____

(7) EXPENDITURES THIS REPORT

Monetary Expenditures \$ _____

Transfers to Office Account \$ _____

Total Monetary \$ _____

(8) Other Distributions

\$ _____

(9) TOTAL Monetary Contributions To Date

\$ 500.00

(10) TOTAL Monetary Expenditures To Date

\$ 497.25

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Terry Santini

☐ Individual (only for electioneering commun.) ☒ Treasurer ☐ Deputy Treasurer

X Terry Santini
Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Terry Santini

☒ Candidate ☐ Chairperson (only for PC, PTY & electioneering commun. organization)

X Terry Santini
Signature

CAMPAIGN LOANS REPORT ITEMIZED

Page 1 of 1

(PLEASE TYPE)

| | |
|--|--|
| <p>FULL NAME AND ADDRESS OF LENDER:</p> <p>Terry Santini</p> <p>4001 SW 108 Terrace</p> <p>Davie, FL 33328</p> <p>OCCUPATION: <u>CPA</u></p> <p>AMOUNT OF LOAN: <u>\$500.00</u></p> <p>DATE RECEIVED: <u>1/11/2010</u></p> | <p>FULL NAME AND ADDRESS OF LENDER:</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>OCCUPATION: _____</p> <p>AMOUNT OF LOAN: _____</p> <p>DATE RECEIVED: _____</p> |
| <p>FULL NAME AND ADDRESS OF LENDER:</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>OCCUPATION: _____</p> <p>AMOUNT OF LOAN: _____</p> <p>DATE RECEIVED: _____</p> | <p>FULL NAME AND ADDRESS OF LENDER:</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>OCCUPATION: _____</p> <p>AMOUNT OF LOAN: _____</p> <p>DATE RECEIVED: _____</p> |
| <p>FULL NAME AND ADDRESS OF LENDER:</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>OCCUPATION: _____</p> <p>AMOUNT OF LOAN: _____</p> <p>DATE RECEIVED: _____</p> | <p>FULL NAME AND ADDRESS OF LENDER:</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>OCCUPATION: _____</p> <p>AMOUNT OF LOAN: _____</p> <p>DATE RECEIVED: _____</p> |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name CAMPAIGN TERRY SANTINI #3

(2) I.D. Number _____

(3) Cover Period 01 / 11 / 2010 through 01 / 15 / 2010

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 01 / 11 / 10 | TOWN OF DAVIE | FILING FEE | MON | | \$497.25 |
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